



NOTICE OF MEETING

Planning Committee

MONDAY, 12TH JULY, 2010 at 19:00 HRS - CIVIC CENTRE, HIGH ROAD, WOOD GREEN, N22 8LE.

MEMBERS: Councillors Peacock (Chair), McNamara (Vice-Chair), Christophides, Rice, Waters, Beacham, Reece, Reid and Schmitz

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If you have any queries regarding this, please contact the Principal Support Officer (Committee Clerk) at the meeting.

AGENDA

- 1. APOLOGIES**
- 2. URGENT BUSINESS**

The Chair will consider the admission of any late items of urgent business. Late items will be considered under the agenda item where they appear. New items will be dealt with at item 16 below.

3. DECLARATIONS OF INTEREST

A member with a personal interest in a matter who attends a meeting of the authority at which the matter is considered must disclose to that meeting the existence and nature of that interest at the commencement of that consideration, or when the interest becomes apparent.

A member with a personal interest in a matter also has a prejudicial interest in that matter if the interest is one which a member of the public with knowledge of the relevant facts would reasonably regard as so significant that it is likely to prejudice the member's judgment of the public interest **and** if this interest affects their financial position or the financial position of a person or body as described in paragraph 8 of the Code of Conduct **and/or** if it relates to the determining of any approval, consent, licence, permission or registration in relation to them or any person or body described in paragraph 8 of the Code of Conduct.

4. DEPUTATIONS/PETITIONS

To consider receiving deputations and/or petitions in accordance with Part Four, Section B, Paragraph 29 of the Council's Constitution.

5. MINUTES (PAGES 1 - 20)

To confirm and sign the Minutes of the Planning Committee held on 14 June 2010.

6. APPEAL DECISIONS (PAGES 21 - 24)

To advise the Committee on Appeal decisions determined by the Department for Communities and Local Government during May 2010.

7. DELEGATED DECISIONS (PAGES 25 - 48)

To inform the Committee of decisions made under delegated powers by the Head of Development Management and the Chair of the above Committee between 24 May 2010 and 20 June 2010.

8. PERFORMANCE STATISTICS (PAGES 49 - 68)

To advise the Committee of performance statistics on Development Management, Building Control and Planning Enforcement since the 14 June 2010 Committee meeting.

9. PLANNING ENFORCEMENT UPDATE (PAGES 69 - 76)

Report of the Director of Urban Environment to inform Members on Planning Enforcement's progress in maintaining service delivery in the first quarter of 2010/11 and on proposed actions to improve the perception of Planning Enforcement following resident focus groups.

10. TREE PRESERVATION ORDERS (PAGES 77 - 86)

To confirm the following Tree Preservation Orders:

1. 5 Womersley Road N8
2. 62 Southwood Lane N6

11. PLANNING APPLICATIONS (PAGES 87 - 88)

In accordance with the Committee's protocol for hearing representations; when the recommendation is to grant planning permission, two objectors may be given up to 6 minutes (divided between them) to make representations. Where the recommendation is to refuse planning permission, the applicant and supporters will be allowed to address the Committee. For items considered previously by the Committee and deferred, where the recommendation is to grant permission, one objector may be given up to 3 minutes to make representations.

12. HORNSEY TOWN HALL, THE BROADWAY, N8 9JJ (PAGES 89 - 142)

Refurbishment and conversion of the Town Hall Building comprising alterations, extension and change of use from B1 (Business) and Sui Generis to a mixed use scheme incorporating: D1 (Non-Residential Institutions), A3 & A4 uses (Restaurants, Cafes and drinking establishment), D2 (Assembly and Leisure) and retaining existing B1 and Sui Generis (Theatre and performance venue) use. Alterations, extensions and change of use of Link Block and East Wing from B1 (office) to C3 dwellinghouses. Extension, alteration, refurbishment and change of use of the Broadway Annexe East Part from B1 office to A1 retail and B1 office (West part to be C3 residential). New residential development comprising 123 No. units in total (35 x 1 bed flats, 61 x 2 bed flats, 20 x 3 bed flats, 3 x 4 bed flats and 4 x 4 bed houses) and associated car parking at basement level, including residential accommodation in the existing Town hall (East Wing and Link Building), the Broadway Annexe (West Part) and Mews. Erection of sub-stations. Alterations and landscape improvements including to the Town Hall Square, and use of the square for both public events and markets / small festival uses.

RECOMMENDATION: Grant permission subject to conditions and subject to s106 Legal Agreement.

13. HORNSEY TOWN HALL, THE BROADWAY, N8 9JJ (PAGES 143 - 158)

Listed Building Consent for refurbishment and conversion of the Town Hall Building comprising alterations, extension and change of use from B1 (Business) and Sui Generis to a mixed use scheme incorporating: D1 (Non-Residential Institutions), A3 & A4 uses (Restaurants, Cafes and drinking establishment), D2 (Assembly and Leisure) and retaining existing B1 and Sui Generis (Theatre and performance venue) use. Alterations, extensions and change of use of Link Block and East Wing from B1 (office) to C3 dwellinghouses. Extension, alteration, refurbishment and change of use of the Broadway Annexe East Part from B1 office to A1 retail and B1 office (West part to be C3 residential). New residential development comprising 123 No. units in total (35 x 1 bed flats, 61 x 2 bed flats, 20 x 3 bed flats, 3 x 4 bed flats and 4 x 4 bed houses) and associated car parking at basement level, including residential accommodation in the existing Town hall (East Wing and Link Building), the Broadway Annexe (West Part) and Mews. Erection of sub-stations. Alterations and landscape improvements including to the Town Hall Square, and use of the square for both public events and markets / small festival uses.
RECOMMENDATION: Grant consent, subject to conditions.

14. HORNSEY TOWN HALL, THE BROADWAY, N8 9JJ (PAGES 159 - 166)

Conservation Area Consent for the demolition of existing buildings, including Courtyard infill building, Library garage, Mews studio, public WCs, and removal of prefabricated unit to rear of the Town Hall. Demolition of walls, fences and removal of trees.
RECOMMENDATION: Grant consent, subject to conditions.

15. LORDSHIP RECREATION GROUND, LORDSHIP LANE, N17 (PAGES 167 - 180)

Regeneration of district park with improved park furniture / lighting; restoration of heritage features including Shell Theatre, model traffic area and Lordship Lane entrance / toilets; new river corridor with timber bridges and pathways, new Environment Centre for community groups.
RECOMMENDATION: Grant permission, subject to conditions.

16. NEW ITEMS OF URGENT BUSINESS

To consider any items admitted at item 2 above.

17. DATE OF NEXT MEETING

Monday, 13 September 2010, 7pm.

Ken Pryor
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Friday, 2 July 2010